# Cass City Enterprise. 

## Exchange Bank

| hesponsibility $\$ 35000$. <br> Conumercial Busiress Trans <br> ed. <br> Drafts available Anywhre the United States or Can bought and sold. <br> Accounts of Business houses Individuals Solicited. <br> Interest Paid on time Certufic |
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## business pointers.

Fresh Fist orne: at week at Winegar
Heat Narket.
 Sold by $A$. w. Seed.
Try Dullam's Great German 25 cenn
Cougb Cure at Frity Bros. Trugstore.
 Tako Notice.
 Robison's store, Cass City.
$4-5-20$.
H. Robinsor. Nerrice.
We wish it understocd by the farmers
fiat ws will, at all times, pay as munch
either in cash or trade as any of our either in cash or trade, as any of our
competitors, for butter and egrgs. It may not bo known todll of the farmers that the
price of said articless unnecessarily thre

 goods we will try and suit, you and
you want money, ours will be just an

Yours Truly,
Larse \& Javes
ro trespnssers.


 "thorized person to to look attor property,


##  <br> 


 The band gave
Monday evening
Miss Cora Lyuds, of petroit, is ho
for a week's ysit with her parents.


The Alroun Mirror is an new and credi-
table opper published by Editor Walker.

 Misses Elila Wallace and Bello Walm
ley feft
Sunday atiennoon for. Caro Mere they are at preesent attenaing the
Dr. Me





Yain strect. Trot out the street sprink:-


$\overline{C_{\text {ass }} \text { City Enterprise. }}$


If is worth a good deal to us to ger
out of the hackneyed lines of life.

## taluage in europe.



## Tor Amertea ing sermon nrumbind.

anfect
structor now and then in the amenities of life It is the object of this paragraph preacher is human and therefore en rest of humanty. Thath, in fact. he is IN the last ten years Canad 63, 900,000 in bringing over 895,00 smmigrants from Europe.
same time the increase in the
tion of the Domino 504, 000. Making allowanse for tho
natural growth of the native popul tion. about a million Canadians ha selves in tho past decado. Ir is a curious fact in modern pro
gress that no sooner does it achiev great vietory in any direction' tha
nature or other influence in somes wa mph. Some persons, it is true. take
articular pains to turn tho brighte has not at darker side; but

When the schoolmaster has do
ith us, whon we have played ou ith us, whon we have played our
lats "match game" of intercollegiato
ase ball, whon we have done njury we can to the valves of our rew, we onter upon life as a new
ontest for supremacy, with men or compotitors. All our lives long
ve breathe an atmosphere of disconent, and pass our time in over-
trained endeavor; which brings the we fail and gives us no compensatin

Cgus steady increase of tho FrenchConadians in the rural districts facturing centers, has boen conboast has been mado thatt this popula supplant ihe native population. Be epresent nearly one hall tho popula
tion of Boston, and tho Fronch-Can dians, who now count up in New
ngland in round numbers to nearly 200,000, the time is not for distant ho terribly squeezed in the struggle for oxistence, when, unless these for-
oign races are thoroughly assimilated Americanized, we shall have groat y of our civil institutions.
church people that the life of a preacher is a perpetual pience. that he
luves the typical life of a sybarite.
No theory can be furt fact than this theory when applied to conscience, too. There is no profesis expacted as from the protession of is demanded. nono more hedged in by
an exacting public. Becauso a man conscienco and embarik in the of his sion of the ministry. the puibic falls
nto the error of looking upoun him something moro than human. as en
dowed with greater pationce, with stoute heart, with more physical en
durance than any member of the laity. The preaciner is eempected to to fo fo
ever turning the other cheelk also. The spirit of discontont may
may not have been born in us, but is bred in us, of certainuty. at Put sery
tep of our education. Our school step of our education. Our school
masters write in our copy-books that
contentmeut is better und white we are copying the worde of wisdom they proceed by every
ortt to stimultate in us a great discon-
tent-divine or the cordingly as we choo e to estimat such things. They toll us while the
freckles are still fresh upon our bo reck ches are still fresh upon our boy
ish choest ilat if we tyy we may be choose. They teach us with every object in life is to atter by force of
endearyor the conitions endenvor the conilitions in which w
find ourselves placed. They call "carving out a carreer," or being the "architect of out own fortunes," and
wo perhaps interpret it to mean very much what Ancient ristol meant
when, w.th a viue Mighwayman's
thought he wiul: The world's




## power, the comminglings of everlast ing love 1 wish this monning that ould bring heaven from the list of in

 tangibles, and malke it seem to you asit really is the theat fact in all his-
tory, the depot of all ages. the parlor God's universe
This acoount in This aceount in my text gives a pic
ture of heaven as it is on a holday
Now if $a$ man came to New York fol Now if $a$ man came to New York for
the flst time on the day that Kossutin
arrived from IIungary, and he sav tio

 beaven is a ways grand and always
beaution, think my text speals of a
tala day in heaven.

 what, but it does seem to me in readiug
his passage as if it were a holiday reat multitude, which no man coind
number, of all nations, and kindreds
nd peopt an nd people, and tongues, stood before
he throne, and before the Lamb,
coothed in white boe lothed in white robes, and palms in
their hands; and cricd with a loud
voice, saying, Salvation to our God
an
 I shall speak to you of the glorified
in heaven- their number, their ante- ant
celents, their dress, their symbols, and their song. But how slall I begin by
telling you of the numbers of those in
heaven? maven? by an inge seen a a curious estion who calcu
mates how long the world was last, and how thany world was woon going to
in each generation, and the there are
are the whole mationter, and and tisn s. sums thinink
there will be twenty-seven trillions
 nouncement of the text-it is ""a grean
multitude, which no man can num
ber." Every few years, in this country we
ake a census of the population, and it s very easy to tell how many peop
here are in a city or in $a$ nation, there are in a citt on in a nation, but
who shall give the census of the grat
nation of the saved? It is duite easy to cell how many people there are in
differcent denominations of Christianslow many Baptists. Methonistss. Kpis-
copalians and Presbyterians; of all the
 com; how overvhelming the spec-
tacle But it would give no idea of the great audience-room of heaven-
the multitudes that bowdown and that ift pu their hosannas. Why, they
come from all the clapels, from all the
cothedrals, from all seets cathedrals, from all seets, from ail
aness they who prayed in splendid lit
arky and those wlo in belo argy, and those who in broken sen
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ottered the wish of bronen
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angreat,
number." apon a hillside you see forty thousand
or fifty thousand men pass along. Yo can hardly imagine the impression if
you have onotactually felt it. But you hay crer seen-the legions under Senna-
has
herib and Cer cherib and Cyrus and Ciesar, Xerres
and Alexander and Napoleon, and all our modern fores and put them in one
Grean array, and then on some switt steed you may ride along the line and
review the troops: and that accumulated host from all ages seems like a
lall-formed regment compared with the great array of the rodememed.
I stood one day at Williamsport




Epieptie Fits, Faling sickiess, IIfster , Mas Dance, Meryousne, Trity S, Melancholia, ziness, Brain and spinal Weakness

This medicino has direct action upo
he norve centers, allaying all irritabili Hes, and increasing the flow and powes
of nerve luid. It is perfectly hazmless


 STHMTOH'S PATMH HEMOMLEAS.


DIETATOR, Doublo Ficed.
Aors please end for Catalogus JOHN F. STRMTYON \& SON,


## Say Mister

 give me ablue of

tobacco.
No Monkevne

but give me the geruine y OLV TAR UVUC
Tve chewed it and when Ifind a good thing I hang on to it $\frac{\sqrt{0 n Y}}{1 A B}$ Can't be beat.
 Both the method aud results whe Syrup of Figs is taken; it is pleasant
and refresling to the taste, and acts gently jeet promirtly on the, Kidneys,
Liver and Bowels, cleanses the system effectually, ditspeans coldds, head.
chies and fevers and cures habitual constipation. Syrup of Tigs is the
ooly remely of tis kind ever pro-
duced, pleasing to the tante and ac ceptable to the stomach, prompt in
its action and truly bencficial in its effects, prepared only mom the most many exeelleut qualities ocmmend it
to all and have made it the most popular remedy known.
Syrup of Figs is for sale in 50 c and $\$ 1$ bottles by all loading drug
fists. Any reliable druggist who
nay not luave nay not have it on land will pro
cure it promptly for any one who
ishes to try it. Do not aceep ony ChamonMd Fle svoup co.

 Syrup" Regis Leblanc is a French Cana-
dian store keeper at Notre Danie de
Stanbridge Quebe, Can., who was On of the Lungs sy Boscheo's Ger-
nan Syrup. He has sold many bottle of German Syrup on mis per Sim a line he'll give you the full
facts of the case direct, as he did us, and that Boschee's German Syrup
brought lim through nicely. It anways will. It is a good medicine
FOR SUMMER COMPLAINTS PERRY DAVIS' PAIN-KILLER
BESTMEDICINE IN THE WORLD.
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Kidney, Liverand Bladder Cur






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We are all willing to admit tho depravit

Thero is nothin
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Thiou must be true to thysell, ir thou the
ruth would tench.

Tho best friends are those who stimulat




Me best
A man's char
N. H. Downs' Elixir
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with Cur finall Youre through - or you have 8500 in cash.
That's what is promised you, no matter how bad your case or of how
long standing, by the proprietors of Ong stan' Catarrh Remedy
Dr. Sage
Catarrh can be curcd. Not with the poisonous, irritating, snuffs an
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Dr. Sage's Remedy. The worst cases yield to its mild soothing, cleansing and healing prop-
erties. "Cold in the Head," needs
. but a ferv applications. Catarrha Headache, and all the effects of Ca sive breath, loss or impairment o
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In In thousands of eases, where ev-
erything else las failed, Dr. Sages Remedy has produced perfect and
permanent cures. That gives its
proprietors faith to make the offer. It's $\$ 000$, or a cure.
to pay you, if they mean
But they meane you to cure you, and










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|  |  |  |  |  | ALL IN THE FINISH.The Roason why Fire-rroof BailanassAny one who has ever witnessed therapid spread of a great fire may welldoubt the resistance of a steel build-ing, guarded only with a thin venecrof non-heat-conducting material saysthe Engineering magazine! In the |
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