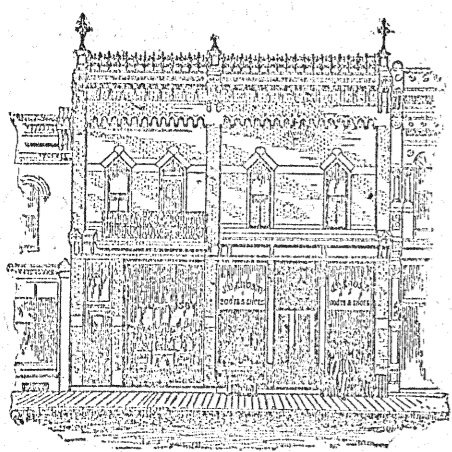


Tri-County Chronicle.

VOL. 2.

CASS CITY, MICH., FRIDAY, FEBRUARY 15, 1901.

NO. 40.



Men's, Boys' and Children's Winter Suits and Overcoats at from 10 to 20 per cent discount

All warm Footwear at same discount. Two or three dozen pair of Ladies' Fine Shoes, \$2.50, to close out at \$2.

J. D. CROSBY & SON,

Cass City's Shoe and Clothing Men.

Bicyclers Attention!

We have purchased the entire stock of J. D. Schenck's bicycle repair works and moved the same to the building on Seegar St., recently vacated by the postoffice.

To the old stock will be added a much larger and more complete line, both of our own and outside manufacture.

We wish to announce to parties having wheels in need of repair that we are in position to repair and store them till the season opens.

First class work guaranteed. You should watch this space for future announcement.

JOHNSON & SEELEY.

Clubbing Offers

With the Chronicle

Chronicle and Cosmopolitan.....	\$1.65
and McClure's.....	1.65
and Munsey's.....	1.65
and Success.....	1.60
and Everybody's Magazine.....	1.60
and Pearson's.....	1.60
and Home Magazine.....	1.50
and Woman's Home Companion.....	1.60
and Every Month.....	1.60
and Ladies' Home Journal.....	1.65
and Designer.....	1.65
and Delicater.....	1.65
and Detroit Journal, semi-weekly.....	1.50
and Twice-a-week Detroit Free Press.....	1.50
and Free Press and Year Book.....	1.65
and New York World, tri-weekly.....	1.50

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Lumber, Lath, Shingles, and Building Material

in the county. We invite your attention to the low prices we are making and solicit a share of your patronage.

CASS CITY LUMBER AND COAL YARD

Near Railroad Station.

GIVEN A RECEPTION.

Samuel Geitchey Was Honorably Welcomed Home.

The ladies and gentlemen of Milo Warner Post tendered a reception to Samuel Geitchey at the Post Hall Saturday evening last. A corporal's guard escorted Comrade Geitchey from his home to the hall where supper was served. After supper the audience was called to order by Commander Houghton who made the presentation speech presenting Mr. Geitchey with a United States flag as a memoir of the appreciation of the members of the G. A. R. and the citizens of Cass City; a reading by Mrs. Hubel. Following this were addresses given by Dr. D. P. Deming and Dick S. Landin. Then all formality was dispensed with and a sociable time enjoyed by all present. The funds for the purchase of the flag were raised by popular subscription all freely given who were asked but one man who sneered at the idea of "presenting a soldier with a flag."

Samuel Geitchey enlisted Aug. 18, 1896, at Pontiac in the 39th U. S. V's., and was sent to Portland, Oregon; then from there on Nov. 3 to Manila, arriving Dec. 7. His regiment campaigned in southern Luzon. While there he participated in eight battles of more or less note; was taken sick and sent to San Francisco where he received his discharge on Jan. 21, 1901 under general order eleven. He has not the slightest doubt but the U. S. will overcome the rebellion and that ultimately permanent peace will reign in the islands and at not a very distant date as the natives are beginning to understand the object of the Americans.

The members of the Post wish to express their thanks to the citizens and ladies who so willingly assisted in the preparations. It is the intention of the Post to present every soldier returning to this village with a flag. They take this method to show the young soldiers that their patriotism does not pass unnoticed and our starry emblem under which so many of our boys voluntarily suffered and which has participated in so many victories and whose very presence is an honor, is certainly a fitting memoir to be given a soldier. We have four boys long residents of Cass City yet in the army viz: Alex and John Graham campaigning in the Philippines, Fred Wallace in China and Arthur Travis at Ft. Leavenworth, Kansas.

RAILROADS AND SUGAR FACTORIES.

Sebewaing although now practically "swamped" must be given credit of being a hustling burg so far as securing capital is concerned. The Peninsular Sugar Factory Co., of Caro has decided that Sebewaing is not the place either to build a railroad or sugar factory giving as reasons that the village has territory to draw from but one side as the water covers all the low lands on the other side. Bay City capitalists however have a sincere longing for the bonus raised by the people for a factory and are now making negotiations with the promulgators at Sebewaing. No doubt but the village will get something. While in Gagetown Saturday a Chronicle scribe came in contact with a surveyor who is surveying a proposed railway route from Caro. It goes from Caro to Colwood thence to Owendale and possibly to Elkton. However people must not think that this is to be the positive route as two more routes are to be surveyed soon. Gagetown people are anxious to secure the road but so far have done nothing more than say so which doesn't go far with the railroad company. Charles Montague visited Sebewaing a few days ago and told the people about an electric road he and nine associates were going to build. He got the people's imagination up to fine heat and then went home to laugh over his joke. Perhaps Chas. is just trying to enlarge his importance a little. The readers will hear something from the people of Cass City in regard to railroad matters in the near future.

A POWERFUL RELIGIOUS AWAKENING.

The first week of the revival meetings at the Methodist church has resulted in a spiritual awakening of great power which is stirring the whole community. Evangelist Morehouse struck fire from the start. His sermons search out sin in all its forms in the hearts of church members as well as outsiders, and in a plain, straightforward way without fear or favor, yet with a big tender sympathy that often shows itself in tearful utterance, he applies the truth of Scripture and leads his hearers to a full surrender to Christ. Sunday morning he brought out with remarkable clearness and force the Bible

teaching on Christian Perfection, and the altar was filled with seekers. In the evening the church was crowded to its full capacity and the evangelist made it plain that all who are saved can know it, and described in a most interesting manner how he entered the way of salvation. There were a number of seekers and bright conversions and testimonies. Since that time the meetings have shown increasing attendance and interest. If our citizens enjoy a manly speaker who uses no claptrap but hits straight from the shoulder, they should hear Rev. Morehouse and "do it to-day." for on account of his pressing engagements his stay here will be brief.

SPECIAL PROGRAM.

A special program will be given at the Lyceum on Feb. 22nd. This being the anniversary of Washington's birthday, our first president, who was a soldier from boyhood. The program committee decided to give this number of the lyceum to the soldiers. Incidents of interest happening during the Civil War will be given by the members of the G. A. R. Post and sketches of the late war by those who participated. The High School choir will furnish patriotic music. The program will be unique and original and will not fail to interest the audience. It is not often one has the opportunity to hear the old Vets spinning an anecdote or graphically describing a thrilling engagement. But here is your chance to come into close touch with the old soldiers and learn the ways of war both the pathetic and humorous side. Everyone welcomed. Remember this is right in line with the lyceum and no admission fee is charged. No lyceum will be given this week Friday owing to the absence of Prof. Weaver a part of last week.

A NEW HAY HOUSE.

Shippers from all over the state have experienced much difficulty in obtaining cars. Grain, potatoes and more especially hay buyers have been inconvenienced by this faulty transportation. Owing to the demand of the farmers to be allowed to draw their hay while the roads are good Frutchey, McGeorge & Co. have built a large hay shed the dimensions of which are 30x120 ft. This building, situated across the track from the station will be used for storing hay exclusively. These gentlemen are live business men and realizing that the present good roads will not last long have built these sheds, a fact which the hay growers will appreciate. The building will be completed in a few days, built entirely of matched lumber and will be a good serviceable structure. Credit is due the firm for their energy.

TOWNSHIP CAUCUS.

The republican electors of Elkland Township are requested to meet at the Town Hall at Cass City on Monday evening 7:30 o'clock the 18th day of February, 1901, to elect nine delegates to represent the said township in a convention to be held at the Court House in the village of Caro in said county on Tuesday the 19th of February for the purpose of nominating a candidate for county school commissioner of said county, to be voted for at the spring election next and to transact such other business as may properly come before the convention. By order of the Committee A. A. McKenzie, Andrew Campbell, J. D. Brooker. Cass City, Feb. 14, 1901.

AT REST.

John Sedweger an old and respected resident in these parts died, at his home on Wednesday noon from typhoid pneumonia at the age of 64 years. His illness was of short duration and his many friends were shocked to hear of his death. He was for many years engaged in farming pursuits but of late has been living a retired life. His sorrowing companion has the deepest sympathy of the entire community in her great loss. The funeral services will be held at the Evangelical church Saturday afternoon. The obituary will appear in next week's issue.

Wanted.

One agent to sell our specialties, either lady or gentleman. Write for particulars or send 15c for sample and commence work at once. Any boy or girl can handle these goods as they sell at sight. Art Penmanship Co., 45 & 46 Peninsular Bank, Detroit, Mich.

FOR SALE.

A new Smith wagon and new double seated buggy. Enquire at the Chronicle office. 1-25-3

PASTOR RUSHBROOK'S SERMON

Translations of Biblical Terms Ably Discussed.

(We published this sermon before, but owing to the many quotations, it was difficult to copy and numerous mistakes were made. Mr. Rushbrook's was absent and thus made it impossible to secure his corrections. He was kind enough to furnish us the corrected sermon for this issue.—Ed.)

It seems to me my dear friends that in referring to a subject such as we have chosen for this morning, that we are something like Moses, Ex. 3:2-5, standing upon holy ground. Many and various are the opinions of men regarding the existence or non existence of Hell. Some people seem to think that because they don't believe in it that there cannot be any such place. Others that one's conscience is all the hell there is, while others say this earth is all the hell there will ever be. People may think or say what they please, after all we must remember that facts are facts whether believed or disbelieved. And that this Bible will be fulfilled to the last letter in every individual's case just as it is with the Jews as a nation. Can it be possible that a subject of so much importance has been left so indefinite and obscure that people should have any difficulty in understanding it? We say no, not if they will listen to what the Bible says. The Standard Dictionary gives this definition in to Hell: The abode of evil spirits, the infernal regions, especially as a place of eternal punishment for lost spirits, the state of eternal punishment. This is the definition accepted by the best authorities. We may think what we like about it, after all that is the general conception of it. Ingersoll said, "The poor Hindoo who bows down in front of his god can solve problems after death, as well as we can." We say that is quite true. The Hindoo is just as capable as we are to solve such great questions, but we say that God has solved all these things for us in the Bible, and the only safe way left for us now is to believe what He has said in it.

I shall not take up your time referring to what men say upon this subject, but come to the Word of God after asking you to notice what Josephus says on page 799 of his work. There is a place set apart as a lake of unquenchable fire. * * * shall be adjudged to this everlasting punishment." The word "Hell" can be found 53 times in our English Bible. It occurs 30 times in the Old Testament, translated from the Hebrew word called Sheol and in the New Testament it occurs 23 times. Sheol is found many more times in the Old Testament than what it is translated Hell, for it is translated grave 31 times and pit 3 times. (For what I am now saying I am indebted to a friend who some years ago sent me a pamphlet on this subject.) And for the following reasons we say not one of the 64 texts refers to the grave, but they all refer to the place of lost spirits:

1. It is never in the plural.
2. It never speaks of the body going there.
3. It is never located on the face of the earth.
4. It never speaks of an individual's sheol.
5. Man never puts anyone into it.
6. Man never digs or makes a sheol.
7. It never speaks of man touching it.

But all these points are found in connection with the word "Queber" which is translated grave 34 times, sepulchre 26 times and burying place 4 times, and for the following reasons we say all these texts refer to the grave:

1. It is in the plural 29 times.
2. The body goes there 37 times.
3. It is located on the earth 32 times.
4. It speaks of an individual's Queber 44 times.
5. Put there by man 33 times.
6. Man digs or makes it 6 times.
7. Men touch it 5 times.

Queber is only twice mentioned where there are no graves in Egypt. Here we have the word graves in the plural, and in Egypt the location. 1 Kings 13:30. He laid his carcass in his own grave. In this passage we have points Nos. 2, 4 and 5. Many other texts in this connection will occur to the Bible reader, such as in the "grave who shall give thee thanks." "Let the wicked be silent in the grave." "There is no wisdom in the grave." In contrast to this in sheol we read of conversations. Ezekiel 32:21; Isa. 14:9-20; Luke 16:19-31. People may say a man's conscience is all the Hell there ever will be, but the Bible speaks of going down or descending in to Sheol 22 times, and in Deut. 32:

22 we read of the "fire which shall burn into the lowest Sheol or Hell." In the New Testament it is found about 15 times hence there can be no question as to the existence of the place.

The word Hell occurs in the New Testament 23 times; 10 times it is translated from Hades; 12 times from Geenna and once from Tartarus. Not one of these passages do we find used in connection with the grave, but all refer to the place of departed spirits.

Several words are used to tell us of the duration of this punishment, and so that we might not have any misunderstanding about it. Look at the following texts where the word Eternal occurs: Deut. 33:27 Eternal God; 2 Cor. 5:1 Eternal Heaven; Heb. 5:9, Eternal Salvation; Heb. 9:14 Eternal Spirit; Mark 3:29 Eternal Damnation; Jude 7 Eternal Fire. Now we must remember that whatever the word Eternal means in the one case it means exactly the same in the other. Who dare say there is no eternal God, no eternal Heaven, no eternal Spirit? Then remember that eternal Fire and eternal Damnation mean just the same.

Everlasting is another word that is used in this connection. Gen. 21:33 Everlasting God; Isa. 9:6 Everlasting Father; Isa. 33:14 Everlasting Burnings; Jer. 31:3 Everlasting Love; John 3:16 Everlasting Life; Matt. 18:8 Everlasting punishment. There are seven passages of Scripture from different parts of God's Word and whatever Everlasting means in one place it means precisely the same in the other. Whatever Everlasting God means, Everlasting Fire means the same, and whatever Everlasting Love means Everlasting Punishment means exactly the same, if words mean anything at all.

Then we have the words FOREVER AND EVER. Psalm 45:6 God's Throne FOREVER AND EVER; Rev. 4:9-11 Worship Him who liveth FOREVER AND EVER; Rev. 5:13 Unto the Lamb FOREVER AND EVER; Rev. 11:15 Christ shall reign FOREVER AND EVER; Rev. 14:11 The smoke of their torment ascended UP FOREVER AND EVER; Rev. 20:10-15 Shall be tormented day and night FOREVER AND EVER; Rev. 22:5 And they shall reign FOREVER AND EVER. And so with these words whatever they mean in connection with God's throne and Christ's reign they mean exactly the same in connection with the punishment of the unsaved.

Men may talk as they like and preachers may preach there is no Hell, only the grave, but this Bible gives no uncertain sound on the subject. Listen my dear friends. Moses, who was the meekest man on the earth, spoke of the "fire that shall burn into the

Continued on page 4.

CHICORY MILL.

Unionville Is Investigating With a View of Building One.

A meeting was held at Unionville a few nights ago to listen to the report of the committee that came to Bay City last week to investigate the chicory factory, properly handled and with good supply of roots, was a paying business and also that chicory was a paying crop for farmers to raise. John G. Meyer, of Bay City, was present and addressed the meeting, and recommended that \$25,000 be raised in 810 shares, which amount he said would build and run the factory. J. H. Kep, John Jones, J. C. Purdy, A. B. Town and E. Kolb were appointed a committee to solicit stock.—Michigan Sugar Beet.

HUTCHINSON CAPTURED.

Hutchinson, the individual whom the officers have been seeking for some time, was captured at his home west of Gagetown on Saturday last. He is wanted to answer for making a disturbance at Gagetown some time ago. Several times have officers attempted his arrest, but he successfully evaded them by concealing himself in the swamp.

On Saturday Officer Gilbert accompanied by Naaman Karr drove to the residence of Hutchinson. Their arrival was unexpected and the culprit did not have time to leave the house, but concealed himself inside and the doors were guarded by the women of the family and in answer to Gilbert's questions said Hutchinson was not there. Finding that the men were determined to search the place, Hutchinson came out of his hiding and gave himself up. Gilbert took him to Gagetown where he was met by Sheriff Blinn and Deputy Morris.

Twenty cords of green maple and each cord wanted at \$1.30 at this office.